

BUSINESS Hall of Fame

Presented by



CITY OF LUFKIN, TEXAS
ECONOMIC DEVELOPMENT

Awarded by Lufkin/Angelina County Chamber of Commerce

DEADLINE: FRIDAY, SEPTEMBER 13, 2019

NOMINATION FORM

The Angelina County Business Hall of Fame program is designed to posthumously honor past prominent business leaders who made extraordinary contributions to Lufkin/Angelina County by growing the business community and who earned the respect of the local community.

SELECTION CRITERIA

To be considered as a Hall of Fame laureate, an individual's record of business achievement must have demonstrated excellence in the following general categories:

- Business excellence
- Entrepreneurial spirit
- Courageous thinking and action
- Inspiring leadership
- Community impact
- Positive role model
- Enduring accomplishments
- Local influence

Hall of Fame laureates are individuals whose work, built and/or expanded a company/ companies and moved the Lufkin/Angelina County community in a better, stronger direction. Award is given posthumously.

- A maximum of five individuals are inducted annually.
- Nominations remain on file for five years.
- Selection Committee is most concerned with "why this person should be honored as a member of the Angelina County Business Hall of Fame."
- An anonymous committee selects laureates.
- Inductees are honored during the December First Friday Luncheon at Crown Colony Country Club. **Friday, December 6, 2019.**
- A portrait plaque of each laureate is displayed at the Kurth Memorial Library.

Nominees must be business leaders who have added to the prestige and economic growth of Angelina County. A typed narrative must be submitted detailing how the nominee fits the criteria.

Name of Nominee _____

Submitted by _____

Address _____

City _____ State _____ Zip _____

Telephone _____

Email _____

Nominations must be received at the
Lufkin/Angelina County Chamber of Commerce Office,
1615 South Chestnut, Lufkin, Texas 75901,
by 5 p.m. Friday, September 13, 2019.

PRESENTING SPONSOR



CITY OF LUFKIN, TEXAS
ECONOMIC DEVELOPMENT

GOLD SPONSOR

LOGGINS PLUMBING

SILVER SPONSOR

MERRILL LYNCH

the CHAMBER
LUFKIN | ANGELINA COUNTY

1615 S. Chestnut, Lufkin, TX 75901 • 936.634.8726 (fax)