

# 19th ANNUAL

## Small Business of the Year Awards

Presented By



Awards Luncheon: Friday, September 1, 2017

Awarded by the  
Lufkin/Angelina County Chamber of Commerce

### Recognizing **Three (3)** Small Businesses In **Three** Categories!!

#### AWARD & EVENT INFORMATION

The Lufkin/Angelina County Chamber of Commerce is recognizing and honoring a company in each of three separate "Small Business" categories. The 2017 recipients will be announced and presented a plaque at a special luncheon on Friday, September 1<sup>st</sup>, 2017, 12 noon at Crown Colony Country Club.

- DIVISION III – 1-10 employees
- DIVISION II – 11- 50 employees
- DIVISION I – 51-100 employees

#### DEADLINE

**5 PM, FRIDAY, AUGUST 4, 2017**

Please complete and submit the nomination form with additional information to the Lufkin/Angelina County Chamber of Commerce, 1615 South Chestnut, Lufkin, Texas 75901.

#### PRESENTING SPONSOR



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Lufkin Rubber & Gasket

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#### REQUIREMENTS

- Open to any business located in Angelina County three (3) years or longer under the same ownership.
- Must be a current member of the Lufkin/Angelina County Chamber of Commerce.
- Nominations may be submitted by any business or person in the community.
- Nominations must contain answers to questions on the nomination form.
- May not have been a previous Small Business Award winner.
- Must be a for-profit organization.

#### SELECTION

Nominations are confidential and will be reviewed by an appointed anonymous committee made up of business and professional persons in Angelina County. Selection will be based on the in-depth answers to all questions. Public recognition and presentation of the 2017 recipients will be made at the September 1<sup>st</sup> First Friday luncheon.

#### SUBMIT NOMINATION TO

**Melissa Wheeler**

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the  
**Chamber**  
Lufkin • Angelina County





# NOMINATION FORM 2017

Deadline: 5 p.m., Friday, August 4, 2017  
Event: 12 noon, Friday, September 1, 2017

Nominated Company \_\_\_\_\_ Nominated by \_\_\_\_\_

Business Owner/Contact \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### Award Categories: Choose one of the below categories

- DIVISION III – 1-10 employees
- DIVISION II – 11- 50 employees
- DIVISION I – 51-100 employees

(Please enclose your answers to the following questions with the nomination form, additional pages may be added if needed)

#### Question #1

Brief history of business (include how long nominee has been in business in Angelina County, description of product line or scope of services offered; number of employees initially and number of employees presently).

#### Question #2

What makes the Nominee different from (and better than) its competitors?

#### Question #3

Describe the overall working environment of the Nominee, and the style of its management team.

#### Question #4

List Nominee's involvement in civic, industry and professional organizations in the last five (5) years. Highlight awards won, offices held, and other special accomplishments and positions held by Nominee.

#### Question #5

What does Nominee see as the most significant problem facing businesses today, and what has Nominee done to overcome / neutralize this problem?

#### Additional Information

Company may wish to include letters or references (bankers, accountants, suppliers, customers, etc.) indicating growth and impact upon the local community (no more than 3 letters, please).